

ELIDA LOCAL SCHOOLS

PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS (NON-ATHLETIC)

Type of Trip Band Camp 2025

Proposed Departure Date Monday, July 21, 2025

Return Date Saturday, July 26, 2025

Proposer Mr. Michael Parent

Position Director of Bands, Elida High School

Date by which response is needed May 2025 BOE Meeting Proposal Date May 20, 2025

RECEIVED

MAY 12 2025

SUPERINTENDENT

A. Purpose

1. What is the major place to be visited or event to be attended?

Camp Palmer, Fayette, Ohio

2. How is the trip related to the educational program of the District?

It is our MAJOR preparation time for the entire remainder of the year.

3. In what ways will the students benefit?

Marching basics, music rehearsals, pre-game learned, Allen County fair show learned, first two home games halftime shows learned.

4. In what ways will the District benefit?

Quality public performances from one of the most visible groups in the district, as well as district pride in our performances.

5. How will the trip be evaluated to determine the extent to which these benefits were realized?

Crowd reaction

B. Students and Staff

1. Which students, (grade, class, or organization), will be going?

Incoming 9-12 grade band students and a group of middle school band students.

2. How many students in total?

Approximately 125.

3. How many students are currently experiencing academic problems?

Zero.

4. Which staff member will be in charge?

Mr. Michael Parent and Mr. Danny Hong, Directors of Bands, and Mr. Darrell Bryan, Percussion Instructor

5. What previous experience has the staff member had in conducting overnight or extended field trips?

Mr. Parent - 30 years experience as a head band director and/or drumline instructor, overseeing overnight band camps, and multiple trips to destinations such as Florida, Toronto, Chicago, Washington DC, Cleveland, and New York City.

Mr. Hong - 1 year experience as an assistant band director, with an additional 2 years experience as a woodwind tech.

Mr. Bryan - 48 years experience as either drumline or color guard instructor at every Elida band camp since 1977.

6. What other staff members will be going?

Mrs. Angie Ramsdail, Mrs. Jennifer Parent, and Mrs. Amanda Cummans.

7. How many chaperones, in addition to staff members, will be going?

Approximately 12-15.

8. What are their names and affiliations with the students?

Parents / volunteers to be determined.

9. How many school days will be missed?

Zero.

10. How will teachers be advised in advance that the students will be out of school?

N/A

C. School Work

1. How will missed work be made up?

N/A

2. What special assistance will be provided students with academic problems?

N/A

D. Itinerary

1. What is the destination?

Camp Palmer, Fayette, Ohio

2. What will be the mode of transportation? What liability insurance does the carrier have?

School buses

3. Where will the group be housed and fed?

At Camp Palmer

4. What enroute or supplementary activities are planned?

N/A

5. What arrangements have been made for dealing with emergency situations?

Dedicated nurse at camp with us all week.

6. What arrangements have been made for administering necessary medications to students while on this trip?

The camp nurse.

7. If tour guides are involved, what liability insurance do they carry?

N/A

E. Finances

1. What is the estimated total cost and cost per student?

\$275.00 per student

2. What is the source of funds?

Fundraisers, band boosters, personal

3. How will the funds be collected and safeguarded?

Through the Elida Band Boosters

4. How will any shortfall be made up or excess funds used?

Through the band boosters

5. What provision has been made for students who are financially unable to pay any necessary costs?

Payment plans and scholarships - all available on an individual basis.

F. Communications

1. How will you communicate to parents prior to, during, and after the trip?

Schoology, Remind, and in-person communication.

2. List telephone numbers at destination and where the group will be housed.

Camp Palmer (419) 237-2247

3. What information will be provided to the media and the community?

N/A



Signature of the Requestor

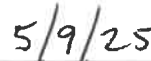


Date

Approved:

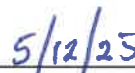


Principal



Date





Date

Board of Education

Date